TRAINING CONFERENCE

Encounter *Jesus.*

Help others do the same.

ENCOUNTER ◆ EQUIP ◆ GO



Conference Handbook

SHEPHERD CHURCH · HOBART, INDIANA

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CONFERENCE SCHEDULE

Tuesday

Encounter

NOVEMBER 17, 2026

10:00–10:30	**Worship**
10:30–12:30	**Opening Message** KEN SCHAAP Followed by ministry time.
12:30–2:00	*Lunch Break*
2:00–3:30	**Spiritual Gifts** KEN SCHAAP & CAMERON HOWELL Followed by ministry time.
3:30–5:00	**Identity** CAMERON & CINDY HOWELL Identity worksheet in groups of 3–4.
5:00–6:30	*Dinner Break*
6:30–7:00	**Worship**
7:00–8:00	**Evening Message** KEN SCHAAP
8:00–10:00	**Ministry Time**

CONFERENCE SCHEDULE

Wednesday

Equip & Go

NOVEMBER 18, 2026

10:00–10:30	**Worship**
10:30–12:30	**Prayer Room Tactics** KEN SCHAAP & CAMERON HOWELL
12:30–2:00	*Lunch Break*
2:00–4:00	**Spiritual Gifts Practice** CAMERON HOWELL Groups of 5–10.
4:00–5:00	**Q&A**
5:00–6:30	*Dinner Break*
6:30–7:00	**Worship**
7:00–8:00	**Commissioning Message** KEN SCHAAP
8:00–10:00	**Ministry Time** Prayer for identity, giftings, callings and anointings (Acts 13).

Opening Message

KEN SCHAAP

MINISTRY TIME · ASK THE LORD

- Jesus, what do You say about me?
- What have You been trying to tell me?
- Is there a specific Bible passage I should read in this season?
- Is there a specific Bible character You want me to study?

Spiritual Gifts

KEN SCHAAP & CAMERON HOWELL

MINISTRY TIME · ASK THE LORD

- Father, show me a time I was operating in a spiritual gift and didn't know it.
- What is a gift You have for me that I haven't fully experienced yet?
- What is my first step to walk in this gift?

Identity

CAMERON & CINDY HOWELL

TUESDAY · 7:00PM

Evening Message

KEN SCHAAP

MINISTRY TIME · ASK THE LORD

- Father, is there anything I am doing which keeps me from walking in the gifts, callings, and identity You have given me?

Prayer Room Tactics

KEN SCHAAP & CAMERON HOWELL

Commissioning Message

KEN SCHAAP

FOR PASTORS

Pastor's Worksheet

The goal of this worksheet is to help you and your church walk in the identities and callings God has placed before you. It is intended as an opportunity for you to yield your church back to God in whatever way He prompts. Please take an hour with the Lord to contemplatively pray through these questions asking the Lord to search your heart, reveal your hindrances, and birth within you a new vision of what He is bringing to pass within your congregation.

PERSONAL REFLECTION

Am I willing to disrupt my perception of how church should be run for God to do a new thing in our congregation? Is there any area I have been holding back from God's control?

Have I made space for every spiritual gift to be utilized in my church? Which ones are lacking?

PRAYERFUL MEDITATION

Start by asking the Lord, "Is there anything we are currently doing as a ministry or within our church services that is taking up too much time, energy, or focus?" If He reveals something, ask Him, "What should be done about it?"

Ask the Lord, “How can we implement every spiritual gift in our ministry in a fresh way?”

Ask the Lord, “How can I take spiritual gift training to the next level in our church?”

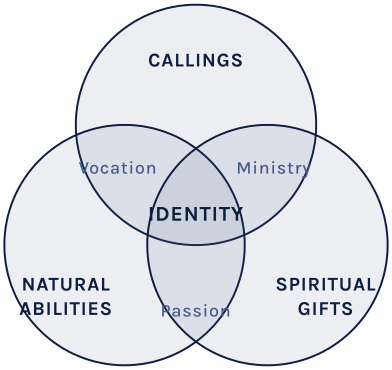
Ask the Lord, “Are there any in our church who are serving in an area which does not coincide with their giftings or callings?” If He reveals someone, ask Him, “How do I redirect their service towards a more fulfilling role?”

Ask the Lord, “What is an overarching identity that our church is called to walk in?” If He reveals a specific identity, ask Him, “How do we begin the process of implementing that?”

WORKSHEET

Identity Worksheet

NAME _____



CALLINGS

Ask Jesus, "What have You called me to do?"

SPIRITUAL GIFTS

Ask Jesus, "How have You equipped me spiritually?" Also, "What fruit of the Spirit have You given me in great measure?"

NATURAL ABILITIES

Ask Jesus, "What skills or strengths do You intend for me to use?" (i.e. public speaking, organization, listening, etc.)

MINISTRY

Areas of service that match your gifts and callings. Also ask the Lord to reveal areas in which you currently serve that aren't right for you or don't let you walk in your gifts and callings.

PASSION

Things that drive you or give you emotional motivation.

VOCATION

Ways your job/career employs your natural abilities and aligns with your callings. Or if you are looking for a new job, what is a career that could work with my natural abilities and my calling?

STEP 3 · IDENTITY

Prayerfully consider all the pieces of how God has formed you. Read Genesis 17:5; Genesis 32:27–28; John 1:42; Isaiah 62:2; & Isaiah 43:1–7. (Note that your identity will likely be a phrase that defines your purpose.)

Ask Jesus, "What is the name You have given me?"



PRAYER ROOM

ENCOUNTERS

Training Manual

KEN SCHAAP

GO FIND JESUS MINISTRIES

Encounters Prayer Room

Training Manual

KEN SCHAAP

GO FIND JESUS MINISTRIES

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What Is a Prayer Room?

A prayer room is a team-led prayer session where a group of typically three individuals work together with a client to be assured of their salvation, filled with the Holy Spirit, and free from any accusers or attachments that could hinder their walk with the Lord.

1. THE PREMISE

One reason Jesus came to earth was to heal the brokenhearted. His death on the cross purchased His right to do this. Even after being born again, followers of Jesus continue to experience traumatic events, and Jesus continues to administer healing to them. The New Testament contains several examples of prayers and admonitions to believers to let Jesus into their hearts. Even after being born again, we need to continue to open our hearts up to Jesus to let Him heal any wounds or brokenness inside of us.

2. THE PROCESS

The New Testament does not have many details on early church processes, probably because we'd make idols out of them and lose the cultural context. One early church process that is recorded and does seem to be timeless regardless of culture is the process of a struggling believer coming to an elder or another healthy believer and seeking prayer. James 5:16 (NLT): "Confess your sins to each other and pray for each other so that you may be healed. The earnest prayer of a righteous person has great power and produces wonderful results." After nearly 1,000 hours spent in prayer/inner-healing rooms, I can attest that this is the truth! I've seen the Lord consistently produce powerful results!

3. THE PROBLEMS

While each prayer room is customized to the recipient, there are some common problem areas that are traumatizing to the heart. These areas include sexual sin, witchcraft, generational patterns, trauma, and bitterness. The prayer team leader gently leads the recipient through prayer in each of these areas.

4. THE POWER

4.1 There is power in the Gospel. Much of inner-healing prayer ministry is exhorting or coaching a believer in the Gospel. Coaching is often reminding someone of what they already know but have forgotten to do. Believers in most cases have a decent understanding of the Gospel. That is the reason they are believers. However, the troubles of life have caused them to believe lies that are contrary to the Gospel. These lies become thought processes, and these thought processes (imaginations) become behavioral patterns. The Gospel has the power to tear down these strongholds and help people find incredible healing and freedom.

4.2 There is power in team. To avoid an unhealthy focus on any one prayer minister, we have learned to do ministry in teams. Two or more gather around the recipient and spend time interviewing them, declaring truth over them, and praying with them and for them. Additional team members volunteer to intercede in prayer in other locations during the time of the session. These intercessors rarely if ever know who the recipient is, but simply pray for God to meet them where they are and help them experience total freedom.

4.3 There is power in prayer. One of the most powerful prayer meetings you'll ever attend will be the one you receive in a prayer room. I believe you will experience the presence and love of Jesus.

The goal of our prayer room is to help the client hear the voice of God and to give them tools and processes that will help them continue to hear His voice moving forward. This is why we call our rooms *Encounters* Rooms.

Encounters Prayer Rooms

"Are any of you suffering hardships? You should pray. … Are any of you sick? You should call for the elders of the church to come and pray over you, anointing you with oil in the name of the Lord. Such a prayer offered in faith will heal the sick, and the Lord will make you well. And if you have committed any sins, you will be forgiven. Confess your sins to each other and pray for each other so that you may be healed. The earnest prayer of a righteous person has great power and produces wonderful results."

JAMES 5:13–16 · NLT

"The Spirit of the Sovereign Lord is upon me, for the Lord has anointed me to bring good news to the poor. He has sent me to comfort the brokenhearted and to proclaim that captives will be released and prisoners will be freed."

ISAIAH 61:1 · NLT



Use the template on the following page for your interviews.

Client name: _____ **Date:** _____ **Team:** _____

Personal notes for interview: Tally of times God speaks to them:	**(1) Ears Open:** What is God saying about them during listening time?
(2) Navigate Toxic Trees – Have them share their salvation testimony.	**Toxic Trees / Generational Sin**
Sexual sin and other sources of shame; demon names along with the permission that granted them access.	**Witchcraft / Religion / Inner Vows**
(Optional) Pull trauma files	**Trauma**
(3) Crossview (What do they see?)	**Fear / Anger**
(4) Open Confession (Bring boxes to Jesus.)	**Bitterness** … (go to step 3)
(5) Unwrap Forgiveness *"I forgive ____ for the ways they hurt me, including… I take all the pain and anger they caused me and give it to You, Jesus. I remove any judgment I placed on them. I release my right to get even with them, and I ask You to bless them."*	**(6) Neutralize the Enemy**
(7) Transform Their Timeline	**(8) Experience Jesus in Pivotal Memories**
(9) Reveal the Secret Place	**(10) Spirit-Activation and Blessing Prayer** Homework and aftercare suggestions for client:

BEFORE THE SESSION

Pre-interview with the Client

Communicate your identity (who you are and who you aren't) and purpose (what you do) with clarity. Example: We are a pastoral ministry built on following God's Word. We do not offer medical advice or serve in place of counseling or therapy.

The interview questions serve the dual purpose of providing information for prayer and preparation, as well as helping the client know what topics we will be discussing and getting them thinking about those things.

PREPARATION: FASTING AND PRAYER

1. You may want to use a prophetic model (see Appendix 2) as you pray for the person.
2. Ask the Lord for dreams or words about the client and the upcoming session.

THE TEAM

The Prayer Room Roles

1st Chair

Leads the interview time. Works to ensure that the prayer room proceeds promptly. The goal is certainly not to rush the individual, but remember the client doesn't know where you are going and will wander through different memories and theories, leading to distractions and delays. One problem with this is that our attention spans and emotional wells are only so deep. Two hours seems to be the max. It is imperative, then, that 1st Chair lead the interview and not let the client lead it. One subtle but effective attack by the enemy is simply a spirit of distraction and control that keeps the team off balance. The client doesn't know how to heal themselves, so do not let their emotions and fear steer the conversation. Be sure to follow the lead of the Holy Spirit and trust the process.

1st Chair does not need to offer all the prayers or lead all the exercises but should appoint people to do them if they choose not to do them themselves.

2nd Chair

The best 2nd Chair is someone who complements 1st Chair. If 1st Chair is gifted in deliverance, then 2nd Chair should serve in a prophetic role, or vice versa. 2nd Chair should be familiar with the process and be prepared to offer concise thoughts from the Lord in each part of the process. 2nd Chair can also text or communicate what they are feeling or seeing from the Spirit to 1st Chair. Often 1st Chair is so focused on leading the process that they are not able to sense what the enemy or the Lord is doing prophetically. 2nd Chair is invaluable in helping with this.

3rd Chair

3rd Chair is observing and interceding. They can observe the tangible needs of those in the room. Does someone need water or a break? Make the suggestion. Is there a distraction in the building or in the room? See if you can deal with it. Most importantly, pray. Include intercessory prayer for wisdom for the team, authoritative prayers against anything that the enemy might be attempting, and prayer promises from Scripture over the entire session. Pray in the Spirit throughout the session. 3rd Chair only really speaks at the beginning and the end of the session: at the beginning to introduce themselves and perhaps share something the Lord laid on their heart in preparation for the session, and at the end to share prophetic words and pray over the client.

Some 1st Chair leaders may be more collaborative and include 3rd Chair much more than this. This is simply up to the leadership and depends on how experienced 3rd Chair is in prayer room ministry.

I often use 3rd Chair as a training position where new trainees can observe our process and pray throughout. In this case, they say very little during the prayer room. I also have experienced intercessors who serve in 3rd Chair, and I give them many more opportunities to speak throughout the sessions.



THE TEN STAGES

ENCOUNTERS

E	**Ears Open to the Spirit** — Listening Prayer
N	**Navigate through Toxic Trees** — Interview
C	**Crossview** — Find the Cross
O	**Open Confession / Repentance** — Repent of sin and release the pain
U	**Unwrap Forgiveness** — Forgive those who've hurt us
N	**Neutralize the Enemy**
T	**Transform the Timeline** — Jesus from the beginning
E	**Experience Jesus in Pivotal Memories**
R	**Reveal the Secret Place** — Explore the Secret Place (Psalm 91)
S	**Spirit-Activation and Blessing Prayer**



E

STAGE 1

Ears Open to the Spirit

Listening Prayer

We have a flexible process that is surrendered to the Lord and customizable for the client. We defer our process to the will of God for this meeting.

PRAYER

"Father, we thank You for [client's name] and this opportunity to pray with them. Jesus, we invite You into this meeting. Holy Spirit, we yield to You and ask You to lead us through this process. We take authority over any spirit that would try to accuse or distract us during this session, and we bind you and command you to be still until the time that you will be told to leave. Now, Holy Spirit, we ask You to show us anything about [client's name] or anything about this meeting that You desire to show us before we begin. You are speaking, and we are listening."

(Take 3–5 minutes to listen and jot down anything that the Lord shows you.)

SCRIPTURES

"My sheep hear my voice, and I know them, and they follow me."

JOHN 10:27

"He who has an ear, let him hear what the Spirit says to the churches."

REVELATION 3:6

N

STAGE 2

Navigate through Toxic Trees

and discover their roots

THE TOXIC TREES

Trauma	Sexual Sin	Generational Sin
Religion	Inner Vows / Unfair Labels	Witchcraft
Anger Occasionally doesn't show up in other categories.	Fear / Depression Occasionally doesn't show up in other categories.	Bitterness Make a list of names that come up during the interview and save this one for last.

Toxic Trees. Work through each category in chronological order, making notes of when it happened and who was involved. (For confidentiality, I typically only ask for first names.)

Question Prompts

SEXUAL SIN

Sexual sin committed by them requires repentance and the breaking of soul ties. Sexual sin committed against them (e.g., abuse, rape) requires forgiveness and healing of the memory.

1. When did your sexual awakening occur?
2. Have you had any sexual partners outside of marriage?

TRAUMA

1. Ask them about traumatic experiences from childhood. Categories can include being forgotten, abused, injured, or sick; moving; fighting; embarrassing moments; etc. Look for painful memories.
2. Communicate compassion and patience as they share these.

RELIGION

1. Were they involved in any religions outside of Christianity?
2. What behaviors in Christianity have they picked up that are actually unbiblical or contrary to Christ's nature? Examples include performance-based religion, striving to earn God's favor, cessationism, and judgmentalism.

INNER VOWS / UNFAIR LABELS

1. Unfair label example: "You're just like your dad." (In a negative connotation.)
2. Inner vow: "I'll never be like my dad."

WITCHCRAFT

1. Have you been involved with fortune-telling, astrology, séances, necromancy, gothic culture, Ouija boards, tarot cards, horror movies, gothic music, etc.?
2. Did you ever have a season of intentional rebellion?
3. Have you had recurring nightmares or demonic dreams?
4. Have you ever had a demonic encounter?

FORGIVENESS

Dealing with unresolved anger and bitterness

1. Who do you most need to forgive?
2. (By now you should have a list of names based on their answers in the other categories.)

Other Toxic Topics

Ask about these if the Spirit prompts you.

1. Violence
2. Anger
3. Fear
4. Depression
5. Common Roots
6. Orphan spirit of abandonment — causes us to operate in fear and to fail to allow love to truly connect us in our relationships.
7. Control
    a. Anger-based — controls others through the threat and experience of anger.
    b. Fear-based — uses fear to control others.
    c. Martyr-based — suffers to control others.
    d. Pleaser-based — creates a sense of obligation through doing nice things.
    e. Sex-based — uses sex and the drama around it to control.
    f. Jezebellian/Luciferian — a female (J) or male (L) who exhibits all five control spirit characteristics.
8. Unbelief — often this person has convinced themselves that they believe but shows no fruit and lacks evidence of conversion or transformation. Can come through a conscious decision to reject God or a commitment to a season of rebellion.
9. Law-based curses — curses that were invoked due to personal or ancestral actions that keep a person in bondage regardless of repentance.
10. Core lies — root lies that we live by, including: I'm not good enough, I'm a failure, I don't belong, I'm not seen, and I'm not loved.
11. Cultural bias — the brainwashing effect of culture that prevents someone from seeing or comprehending truth outside of their lens.

COMMON ROOTS

Rejection

Our sin nature is prone to believing we will be rejected. This allows an orphan spirit to operate in us, causing us to live in fear of abandonment.

Unbelief

A conscious decision to reject God or a commitment to a season of rebellion.

Core Lies

Root lies that we live by, such as: “I’m not good enough.” “I’m a failure.” “I don’t belong.” “I’m not seen.” “I’m not loved.” “I’m a problem.”

Control

(1) Anger-based (2) Fear-based (3) Martyr-based (4) Pleaser-based (5) Sex-based (6) Jezebellian/Luciferian

Law-based Curses

Curses that were invoked due to personal or ancestral actions that keep a person in bondage regardless of repentance.

Cultural Bias

The brainwashing effect of culture that prevents someone from seeing or comprehending truth outside of their lens.

KEY SCRIPTURES

“Beware of false prophets who come disguised as harmless sheep but are really vicious wolves. You can identify them by their fruit, that is, by the way they act. Can you pick grapes from thornbushes, or figs from thistles? A good tree produces good fruit, and a bad tree produces bad fruit. A good tree can’t produce bad fruit, and a bad tree can’t produce good fruit. So every tree that does not produce good fruit is chopped down and thrown into the fire. Yes, just as you can identify a tree by its fruit, so you can identify people by their actions.”

MATTHEW 7:15–20 · NLT

Jesus replied, “Every plant not planted by my heavenly Father will be uprooted.”

MATTHEW 15:13 · NLT

"Anything you eat passes through the stomach and then goes into the sewer. But the words you speak come from the heart—that's what defiles you. For from the heart come evil thoughts, murder, adultery, all sexual immorality, theft, lying, and slander. These are what defile you. Eating with unwashed hands will never defile you."

MATTHEW 15:17–20 · NLT

C

STAGE 3

Crossview

Find the Cross

INSTRUCTIONS

By now you have a decent picture of the client's understanding of the Gospel. The emotional injuries they've experienced in the past may have distorted their view of God's love for them. It may be necessary for you to communicate the love of God to them and prepare them to look for the cross and for Jesus. If they don't trust Jesus, then they won't be able to experience His help and healing in the steps ahead.

You also may need to say a word or two about imaginative prayer. Some Christians are completely unaware of this ancient orthodox practice and may assume out of fear or skepticism that this is a New Age tactic.

Invite the client to close their eyes, relax, and invite the Holy Spirit to help them see with the eyes of their heart.

> *"...that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you."*
>
> EPHESIANS 1:17–18 · ESV

Then Elisha prayed, "O Lord, open his eyes and let him see!" The Lord opened the young man's eyes, and when he looked up, he saw that the hillside around Elisha was filled with horses and chariots of fire.

2 KINGS 6:17 · NLT

PRAYER

"Holy Spirit, I ask that You purify the heart and imagination of [client's name]. Open their eyes so that they may see what You are doing in their hearts."

GUIDED PRAYER

"Father, help me see what You want me to see. I repent of the ways that I have abused my imagination, and I ask You to cleanse my heart and help me to see what You are doing in my heart."



INSTRUCTION: Ask the client to picture a cross using their imagination while depending on the Holy Spirit. Once they see it, ask them to describe the cross and the setting around it. If they see nothing, reassure them that it's okay and that God will help them get to a place of seeing.

IF THEY SEE NOTHING, then something has turned off their imagination, and they need to go through some guided prayers of repentance and healing in order for their imagination to be turned back on. The typical areas that turn off our imagination revolve around sexual sin or traumatic memories that the client could not keep from reliving.

IF THEY SEE SOMETHING, then ask them for the color of the cross, their proximity to the cross, and what the setting around it is. Anything other than a wooden cross in a field or on a hill speaks to some distortion of the cross and will need to be dealt with.

THE DISTORTED CROSS

The unreachable cross

The client lacks a personal connection with salvation and sees the cross as distant or unreachable.

The deceptive cross

The client won't feel safe or loved in this place. A spirit of religion is interfering.

The occupied cross

The client has a past in (usually Christian) idolatry, or a martyr spirit is interfering. (A crucifix is not idolatrous, but many practices surrounding it are.)

Once they see a **wooden cross** and you have peace from the Spirit that they can proceed, invite Jesus to come into the picture. Again, you will want the client to describe Him, and any distortion of the man in white or inability to see Him will require some prayer and some truth replacement on your part to help them see Him as He is.

Once they see Jesus near the cross, they are now ready to begin the repentance stage.

(Of course, it is possible to repent without using your imagination, and in some cases it may be the only way forward. But by taking the time to help them heal their imagination, you will be much more effective in helping them experience healing in their memories and the discovery of the secret place.)

Introducing Them to God's Voice

Occasionally, the client will continue to struggle to see anything in regard to a cross or Jesus. If this is the case, here are some recommendations.

Ask them if God has ever spoken to them in a significant way before.

Then share with them that the most common way that God speaks is by answering a question that they ask out loud. He does this by speaking into their mind with a stream of thoughts.

> *"My sheep hear my voice. I know them, and they follow me."*
>
> JOHN 10:27

Then take them through an exercise. I usually ask them about a fear. God loves to take fears and exchange them for truth. You might ask…

- "Is there a fear you have regarding our prayer time today?"
- "Is there a root fear that you've had most of your life?"

Whatever the fear is, I will have them audibly confess it to the Lord. After they do this, I will say, "Jesus, what do You want to say back to them?" Then I'll wait for them to hear His response in their minds. After a few seconds, I'll say, "What did you hear?" If they heard nothing, I will ask them to share what thoughts passed through their mind after I talked to Jesus. Typically, we find that Jesus did indeed speak. If they still can't hear anything, I will lead them through a declaration that Jesus is their Lord and that He is welcome to speak into their hearts. After doing this, I do the exercise again, and they will hear God's voice or see a cross.

EXAMPLE CONVERSATION

"What is something that you are afraid of that might be hindering you from hearing God's voice?"

CLIENT "I'm afraid that He isn't there, at least for me, or not at all."

YOU "I want you to confess: 'Jesus, I'm afraid that You're not here.'"

CLIENT "Jesus, I'm afraid that You're not here."

YOU "And what does Jesus say in response?" *(Wait quietly for a moment.)*

CLIENT "He says, 'I'm here. I've always been here.'"

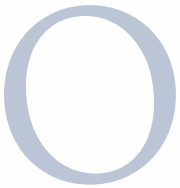
Process their response with them and return to the Crossview. Even if they can't see, they can lay things down before Jesus because He has assured them that He is there.

If they can't hear God:

YOU

"I want you to pray this with me if you believe it. 'Jesus, I declare that You are my Lord and Savior. I renounce the fear that You have abandoned me, and I renounce any time that I've turned myself off to Your voice. I invite You to speak to me and affirm that I am one of Your sheep and that I can hear Your voice.'"

Once they've repeated the prayer, retry the confession of fear and listening for Jesus' response.



STAGE 4

Open Confession

Repentance of sin and release of pain

Using the notes you made during the Toxic Trees interview in Stage 2, you can now lead the client through repentance and release.

> *"But if we confess our sins to him, he is faithful and just to forgive us our sins and to cleanse us from all wickedness."*
>
> 1 JOHN 1:9 · NLT

For example, with sexual sin, ask the client to take all the memories of sexual sin and to place them in a box that they are holding in their imagination. Then, before bringing the box to Jesus, lead them in a prayer of repentance.

PRAYER

"Jesus, I repent of all sexual sin. I ask You to cleanse my memories and my body and to heal my sexuality. I ask You to free me from any shame or spiritual oppression that has come into my life as a result of my sin."

Instruct the client to bring their box of sexual baggage to Jesus and to tell you (when you're done praying) what Jesus did with it.

As they follow your instructions in their imagination, you may pray a prayer of deliverance over the client, or wait for Stage 6.

PRAYER

"In the name of Jesus and with the authority that [client's name] has given me for this time of prayer, I, along with the rest of the team, serve as witnesses to [client's name]'s prayer. We bind the spirits that have come in through sexual sin and command you to prepare to leave. This includes spirits of uncleanness, perversion, fornication, adultery, pornography, erotica, fantasy, etc. I bind you in the name of Jesus and command you to prepare to go to the cross."

Ask the client what Jesus did with the box that they brought to Him.

Repeat the process for any other sins that were revealed during the interview.

RELEASE: The same process can be used for a release of pain. Releasing painful memories associated with an event can help that person find healing.



Those who belong to Christ Jesus have nailed the passions and desires of their sinful nature to his cross and crucified them there.

GALATIANS 5:24 · NLT

Then Jesus said, "Come to me, all of you who are weary and carry heavy burdens, and I will give you rest. Take my yoke upon you. Let me teach you, because I am humble and gentle at heart, and you will find rest for your souls. For my yoke is easy to bear, and the burden I give you is light."

MATTHEW 11:28–30 · NLT

U

STAGE 5

Unwrap Forgiveness

We typically take the client back to the place of the cross for this. Here we begin to work through the forgiveness process for the three to five people that the client most needs to forgive. We often ask, "How has this person hurt you?" This is a way for the client to release the pain by communicating how it felt. This is essentially counting the cost. We total up all the ways we were hurt and prepare to hand them to Jesus.

EXAMPLE PRAYER

"Jesus, I forgive my dad for all the ways he hurt me, including: rejecting me, using hurtful and coarse language, hurting my mom and siblings, not providing for me." (Ask the client to speak out any other ways that their dad hurt them.)

"I take all the pain and anger that my father caused me, and I give it to You, Jesus.

I release my right to get even with him.

And I ask You to bless him." (If Dad is still alive.)

INSTRUCTION: If Dad held an emotional grip over them, they may have had a soul tie of some sort. We call this a "Tyrant's Grip."

Once forgiveness has been prayed, we break the soul tie.

PRAYER

"I break the Tyrant's Grip that [client]'s dad had over him/her, and I command any spirits that came in through this unhealthy connection to leave and go to the cross. We swing the Sword of the Spirit, which is the Word of God, and we declare the Scripture, 'Thus saith the Lord, "I will be a Father to you, and you will be my son/daughter."'"

(We pick a Scripture appropriate to the soul tie and quote it as a way of severing the tie.)

BEFORE STAGE 9

Has all repentance and forgiveness been done?

If so, you might summarize for the client all that you have processed together.

Instead, be kind to each other, tenderhearted, forgiving one another, just as God through Christ has forgiven you.

EPHESIANS 4:32 · NLT

Make allowance for each other's faults, and forgive anyone who offends you. Remember, the Lord forgave you, so you must forgive others.

COLOSSIANS 3:13 · NLT

EXPRESSING FORGIVENESS — FACTORS TO CONSIDER

Soul Ties / Tyrant's Grip

Break off any remaining connections during this time.

Forgiveness vs. Reconciliation

Remind them that they are not committing to reconciling with this person, especially if it was an abusive situation. Speak to the importance of boundaries.

Hesitating to Forgive

Reassure them that God gives the strength and this is an act of faith, but don't pressure them.

Forgiving the Dead

Rather than pray a blessing for the dead, pray a blessing over the client's memory of them.

A Point and a Process

Remind them that sometimes it takes a period of time for healing to occur.

Pray Like You Pray for Yourself

The best way to bless is to pray for them to experience the things that we wish to experience.

N

STAGE 6

Neutralize the Enemy

"Jesus gave them power and authority to cast out all demons..."

LUKE 9:1

They joyfully reported to him, "Lord, even the demons obey us when we use your name!"

LUKE 10:17

Now that the client has walked through each of the toxic trees and confessed them, it is time to command each demonic spirit that has come in and infected their wounds to leave.

1. Take the client through a permission-breaking prayer. (Prayer #1 below)
2. Pray a prayer of authority (Prayer #2 below) and command the enemy to line up in order of rank.
3. Have the highest-ranking demon identify himself by name. (He may give you a functional name or a proper name.)
4. Repeatedly insist that everything the enemy tells you be truthful in the eyes of Jehovah God.
5. Ask the enemy to tell the client what event allowed them to come into their lives.
6. Ask the enemy if any rights remain for them to be involved in the client's life. If yes, have the client renounce them. If no...
7. Bind and cast out the demon along with all of his companions. (Prayer #3 below)
8. Ask the Holy Spirit to let the client know if any demons remain.
9. If there are more spirits revealed, repeat the steps from step 3.

Deliverance Prayers

PRAYER #1 · PERMISSION-BREAKING PRAYER

Lead the client through this prayer.

"Father, I thank You for Jesus; He is my Savior. I'm so glad to be born again. I am washed in the blood. I'm a child of God, and I qualify for freedom. And by faith I receive it today. And because You forgive me, I choose to forgive others. Everyone who has hurt me, lied to me, or disappointed me, I choose to forgive them. I forgive myself, and I receive and apply Your great forgiveness to my life. I repent of anger and bitterness and hatred. I repent of rebellion, resentment, and revenge. I repent of envy, jealousy, strife, and all the works of the flesh. I put all these works of the flesh under the blood of Jesus. I denounce the sins of my ancestors, and I separate and cut myself off from all generational curses. I renounce all unholy oaths and vows, pledges, and ceremonies and choose to be free from those curses. I denounce and confess as sin all unholy soul ties, for Jesus is my Savior and Lord, my Healer and my Deliverer. I choose to be free, and I will be free, in Jesus' name. Amen."

PRAYER #2

The lead declares this over the client.

"Right now, in the mighty name of the Lord Jesus Christ, I bind every demon power in any way associated with the client, whether in him/her, attached to him/her, coming, going, floating, in free circulation, or in any way attached to his/her life—any way connected, you are now under the authority of the living, resurrected Lord Jesus. You are commanded: you will not harm him/her. You will not leave him/her and go to anyone else. You will not split, divide, multiply, fragment, or clone in any way. You will not pass your duties onto other demons. If you've already done so, I command you to rejoin as one kingdom now. I command you to stay still and stay at attention to the name of the Lord Jesus Christ. You will not harm him/her; you will not go to someone else. When commanded to, you will repair all of your damage, and you will come out of him/her without incident and go immediately and directly into the abyss or to be dealt with by Jesus. Now I call the kingdom to line up in order of rank. Bend your knee before Jesus Christ. Your crowns, your robes of privilege and authority that you earned from his/her life, I strip from you. Bend your knee in the name of Jesus Christ. Demon with the highest rank associated with his/her life, I command you to come forward right now. Tell him/her: what is your name?"

PRAYER #3

The lead declares this over the client.

"I bind you and all of your subjects in Jesus' name and command you to leave [client's name]'s life. On your way out, you must repair any damage that you caused. You may not go to anyone else but go straight to the abyss or to wherever Jesus commands you to go."



STAGE 7

Transform Their Timeline

Jesus from the beginning/conception

GOD IS ALWAYS WITH US

"O Lord, you have examined my heart and know everything about me. You know when I sit down or stand up. You know my thoughts even when I'm far away. You see me when I travel and when I rest at home. You know everything I do. You know what I am going to say even before I say it, Lord. You go before me and follow me. You place your hand of blessing on my head. Such knowledge is too wonderful for me, too great for me to understand! I can never escape from your Spirit! I can never get away from your presence! If I go up to heaven, you are there; if I go down to the grave, you are there."

PSALM 139:1–8 · NLT

"...for he has said, 'I will never leave you nor forsake you.'"

HEBREWS 13:5 · ESV

"...behold, I am with you always, to the end of the age."

MATTHEW 28:20 · ESV

God watched over the formation of our identity and the beginning of our lives.

"You saw me before I was born. Every day of my life was recorded in your book. Every moment was laid out before a single day had passed."

PSALM 139:16 · NLT

God formed us in the womb.

> *"You made all the delicate, inner parts of my body and knit me together in my mother's womb. Thank you for making me so wonderfully complex! Your workmanship is marvelous—how well I know it. You watched me as I was being formed in utter seclusion, as I was woven together in the dark of the womb."*
>
> PSALM 139:13–15 · NLT

Now that the client has walked through some simple imaginative prayer, it's time to help them begin seeing Jesus in every moment of their lives. To do this, we are going back to where life began.

How we view a memory from the past has an enormous impact on how we relate to the moments in our present. Jesus is willing to go into our memories with us and bring healing to those parts of the heart that have been triggering us. By inviting Jesus into our memories, we invite Jesus into parts of our hearts previously closed to Him. He has the ability to change the internal narrative that we have about our past. This results in a transformation of our identity. No longer are we shaped by unresolved pain. Instead, we are guided by the unceasing presence of the only true, unconditional Lover. This is what it means for Him to be the "Lover of our soul."

A NEW NARRATIVE

Agreement

Will you come into agreement with God's idea of creating you?

Awareness

Will you come into the understanding that God was watching over you the entire time?

Adoption

Will you embrace your identity as God's child and reject the evil inheritance that comes through the sins of the fathers?

Back to the Womb Process

Invite them to the cross with Jesus again. Ask Jesus to hold His hands out, one to the left and one to the right. In one hand He holds an egg, and in the other, a seed or sperm. He has selected this combination to create the client. If He puts His hands together, He will fertilize the egg, and the client's life will begin. Does the client want Jesus to put His hands together?

If the client says no... there is a spirit of self-rejection and perhaps death on them. They do not wish to live. It's the classic "I wish I'd never been born" lie. They see their pain or their chaos as being too much and lack hope in God. Despair must be dealt with.

If the client says yes... then you can pray a prayer of blessing over the beginning of their life.

PRAYER

"Father, we come into agreement with Your plan to make [client's name]. We bless the beginning of their life…"

WORK THROUGH THEIR DEVELOPMENT IN THE WOMB

Once you have blessed their conception, begin dealing with **generational sin.**

Lead the client in a prayer breaking off unholy agreements made by ancestors through their mother's or father's bloodline.

GUIDED PRAYER

"Jesus, I break agreement with my ancestors concerning any unholy vows or covenants that they may have made. I reject any curses spoken over them or me. I reject any evil inheritance passed down to me through evil words or actions.

I affirm that I am God's son/daughter through the spirit of adoption, and I gladly receive my share of the inheritance that was obtained through Christ's work on the cross."

Blessing the Client in the Womb

PRAYER

"As a witness to their prayer, and with the authority that they have given me for this time of prayer, I speak to any evil spirit that has come in through generational iniquity. I bind you in the name of Jesus and command you to leave [client's name] and go to the cross."

MONTHS 1–2

I bless your 1st and 2nd months of development in the womb.

I break off any words of rejection spoken over you by friends or family when they found out your mother was expecting. I break off any word curses of fear or any threats of abortion. I break off words of anger or perversion spoken over you.

MONTHS 3–4

I bless your 3rd and 4th months of development in the womb.

I thank You, Lord, for a mom who chose to carry her child through to birth.

I break off any fear that she had and pray protection over her as she carries her child.

MONTHS 5–6

I bless your 5th and 6th months of development in the womb.

I ask You, Jesus, to heal any genetic defects or mutations that would have come through Mom or Dad. I bless you with the divine health of Jesus: healthy heart, healthy brain, healthy organs, healthy systems, etc.

MONTHS 7–8

I bless your 7th and 8th months of development in the womb.

I recognize God's anointing on your life. He has made you with purpose and care. I pray His favor on your destiny. He has made you with a story that has power and has selected specific gifts for you to use for His glory.

FINAL WEEKS

I bless your final weeks of development in the womb.

Now I picture the room in a house or in a hospital where you were born, and I see Jesus taking you in His arms and welcoming you. He blesses you…

He says things like…

"I'm so glad you're here. Papa and I have been waiting for this moment for eternity."

"I will never leave you, never abandon you, never lose track of you. I'm always with you, and I'll always love you."

INSTRUCTION: Tell the client: "Then Jesus takes baby you and hands him/her to you now. You don't have to do this part out loud, but hold that child and speak blessing over him/her."

Now hand the child back to Jesus and pray:

GUIDED PRAYER

"Jesus, I give You everyone and everything. All that I am and that I have is Yours."



KEY VERSES

No, I will not abandon you as orphans—I will come to you.

JOHN 14:18 · NLT

"...be sure of this: I am with you always, even to the end of the age."

MATTHEW 28:20 · NLT

E

STAGE 8

Experience Jesus in Pivotal Memories

Birth

Jesus was there and blessed them.

Born Again Experience

Have Jesus show Himself in the memory.

A Joyful Memory or Spiritual Highlight

Occasionally I bring them here to show them how Jesus contributed.

A Memory in Need of Healing

Jesus loves to heal our memories by showing us what He was doing.

Continuing the prayer and meditation from birth, now move to early memories of joy and faith. Were they in church or born again as a child? Ask Jesus to take them to that memory and reveal Himself there. You might say something like, "Tell your childhood self to look around the room and go find Jesus."

When they find Jesus, ask Jesus to say something or show something to them that He wants them to understand about this memory.

(This is a wonderful time for them to settle the moment they got saved and also to visit a memory of a specific spiritual call and have Jesus seal that for them.)

Then, visit some negative memories.

Now that Jesus has blessed their physical and spiritual birth, it is time to let Him reveal Himself in negative memories and begin the healing process. Using the notes you took during the interview, begin chronologically working through traumatic and shameful memories, asking Jesus to reveal Himself and communicate His love and care in each memory. Be careful not to guide the meditation but to prayerfully ask Jesus to do whatever He wants. We stand on the promise that Jesus was there and insist that He be found, but from there, we only ask that He do what He wants for the client's sake. He knows best.

In some particularly painful memories, we do not find it necessary that the client go to the exact place and moment of the pain. Instead, we invite Jesus into the moments before or after the memory and ask Him to bring protection and healing. He often seals the memory up and leads the client's earlier self to a different place.

When a client finds Jesus in a memory, take your time and ask them to spend time with Jesus, asking Him to share everything that He wants to about this memory.

> *This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun!*
>
> 2 CORINTHIANS 5:17 · NLT

> *And the one sitting on the throne said, "Look, I am making everything new!" And then he said to me, "Write this down, for what I tell you is trustworthy and true."*
>
> REVELATION 21:5 · NLT



STAGE 9

Reveal the Secret Place

Here, we pray that Jesus would take the client by the cross into the secret place —a place of encounter in their heart that God has created for them.

As Jesus begins to reveal this to them, we read Psalm 91 over them.

"He who dwells in the secret place of the Most High shall abide under the shadow of the Almighty. I will say of the Lord, 'He is my refuge and my fortress; my God, in Him I will trust.' Surely He shall deliver you from the snare of the fowler and from the perilous pestilence. He shall cover you with His feathers, and under His wings you shall take refuge; His truth shall be your shield and buckler. You shall not be afraid of the terror by night, nor of the arrow that flies by day, nor of the pestilence that walks in darkness, nor of the destruction that lays waste at noonday. A thousand may fall at your side, and ten thousand at your right hand; but it shall not come near you. Only with your eyes shall you look, and see the reward of the wicked. Because you have made the Lord, who is my refuge, even the Most High, your dwelling place, no evil shall befall you, nor shall any plague come near your dwelling; for He shall give His angels charge over you, to keep you in all your ways. In their hands they shall bear you up, lest you dash your foot against a stone. You shall tread upon the lion and the cobra, the young lion and the serpent you shall trample underfoot. 'Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name. He shall call upon Me, and I will answer him; I will be with him in trouble; I will deliver him and honor him. With long life I will satisfy him, and show him My salvation.'"

PSALM 91 · NKJV

An unsafe place

If they see an unsafe place, then more deliverance and trust in Jesus is needed.

A familiar place

If they see a familiar place, then they've taken the first step in believing that God wants to sanctify their imagination.

A beautiful place

If they see a beautiful place, then they're experiencing a glimpse of Heaven in their hearts. God is preparing a place for them in Heaven, but until then, this glimpse in the Spirit will do.

KEY SCRIPTURES

And so, dear brothers and sisters, we can boldly enter heaven's Most Holy Place because of the blood of Jesus. By his death, Jesus opened a new and life-giving way through the curtain into the Most Holy Place. And since we have a great High Priest who rules over God's house, let us go right into the presence of God with sincere hearts fully trusting him. For our guilty consciences have been sprinkled with Christ's blood to make us clean, and our bodies have been washed with pure water. Let us hold tightly without wavering to the hope we affirm, for God can be trusted to keep his promise.

HEBREWS 10:19–23 · NLT

No, you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem, and to countless thousands of angels in a joyful gathering. You have come to the assembly of God's firstborn children, whose names are written in heaven. You have come to God himself, who is the judge over all things. You have come to the spirits of the righteous ones in heaven who have now been made perfect. You have come to Jesus, the one who mediates the new covenant between God and people, and to the sprinkled blood, which speaks of forgiveness instead of crying out for vengeance like the blood of Abel.

HEBREWS 12:22–24 · NLT

S

STAGE 10

Spirit-Baptism and Blessing Prayer

"If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!"

MATTHEW 7:11 · NKJV

"If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!"

LUKE 11:13 · NKJV

"I baptize with water those who repent of their sins and turn to God. But someone is coming soon who is greater than I am... He will baptize you with the Holy Spirit and with fire."

MATTHEW 3:11 · NLT

While in the secret place, the team takes turns praying over the client for them to be filled with the Holy Spirit and for new gifts to be activated.

This is a great time to share any prophetic words that you have for the client.

AFTER THE SESSION

Aftercare for the Client

- I usually give some "homework" throughout the prayer room. During forgiveness, I'll say something like, "I'm giving you a template for forgiveness that I hope you will learn to use for the rest of your life. In the next few days, as you process your prayer room, the Lord may bring other people to mind whom you need to forgive. I hope you will use the process that we've walked through to continue to release people to the Lord."
- I also speak to them about the secret place and encourage them to revisit it often over the next few days, inviting Jesus to speak to them and show them things there.
- I summarize the number of times that God spoke to them directly and encourage them to continue to ask Him questions and write down and process His answers.
- Lastly, if a demonic issue was dealt with, I will share a few principles about spiritual authority. One important one is that the demon will try to find his way back into the client's life sometime in the next week to see if the client believes in their authority in Christ. The Lord will make them aware of this, and they have the authority in Him to tell the enemy that he has to go and not come back.

FOR THE TEAM

Team Aftercare

Once the client has been dismissed from the session, it is important that a time for debrief and cleansing prayer be taken.

The Debrief

- Did any part of the prayer room make them uncomfortable? Did any part have a particular impact on their emotions? (For example, were they disturbed or disgusted at any point?)
- Did they feel any discomfort physically at any point?
- Was there a part of the session where they realized that perhaps they needed some healing prayer in their own lives?
- Discuss what they learned about the Lord and the process during the session. Every prayer room is different, and there is always something impactful or helpful that can be filed away for next time.

Cleansing Prayer

- Forbid the enemy from trying to attach itself to any member of the team.
- Pray for God's Spirit to wash us clean and help us forget everything that we need to forget from the prayer room.
- Declare a promise of blessing over each member of the team, including yourself.

> *"My brothers and sisters, if any among you strays from the truth, and someone turns him back, let that person know that whoever turns a sinner from the error of his way will save his soul from death and cover a multitude of sins."*
>
> JAMES 5:19-20

APPENDIX 1

Using the Files Method

Occasionally, a person so deeply identifies with their trauma that a blanket transformation of all of their trauma needs to be dealt with by Jesus. I've learned to use the files method if this is the case.

I will have the person meet Jesus at the cross and invite Jesus to remove the trauma file from some part of the person's body. (It will be the head, chest/heart, or belly.) I ask them what part of the body Jesus took it from, which helps me understand the location of their identity blockage. Often, the file's name will be more specific than just "trauma," so I will ask Jesus to share the name with the client. Once it is removed, I ask Jesus to tell the client how many instances of trauma He wants to deal with. Nine times out of ten, I get a number between 1 and 150. Once I get this number from Jesus through the client, I turn to the corresponding Psalm and silently ask the Holy Spirit to show me the truth from this Psalm that will transform their identity. Once I see it, I will read the relevant parts of the Psalm to the client and share with them the truth that Jesus wants them to see. Then I will ask Jesus to wash the files in His blood, rename the folder, and put it back into the client's body. I will ask the client to share the new name with me. For example, He will turn a file like "unwanted" into "beloved."

By allowing Jesus to treat this part of their identity, we are typically able to move forward more effectively in the encounter process.

One problem that arises is when the number is larger than 150. If this is the case, we will do one of two things:

- Simply ask the Holy Spirit for a biblical truth relating to the file and not use a Psalm.
- Deal with the lie that their trauma is innumerable and too much to handle, and then ask them to get a new number from Jesus.

This tool can also be used for issues other than trauma, including rejection, regrets, shame, etc.



APPENDIX 2

A Prophetic Prayer Model

Prophetic Questions Based on the Life of Peter

> *Through prophesying, a person is convicted and called to account. The secrets of his heart will be revealed, and as a result he will fall facedown and worship God, proclaiming, "God is really among you."*
>
> PARAPHRASED FROM 1 CORINTHIANS 14:24–25

QUESTION 1

Is there a strategy You want to reveal to [name] to help them succeed?

Supporting verse: Cast your nets on the other side.

Answer from the Lord:

QUESTION 2

Is there a personal identity that You want to confirm or reveal to [name] in regard to their function in Your Kingdom?

Supporting verse: I will make you fishers of men.

Answer from the Lord:

QUESTION 3

Is there a special name that You want to call [name]?

Supporting verse: You are Simon, but I call you Peter.

Answer from the Lord:

QUESTION 4

Is there a role, along with their identity and name, that You want to confirm or reveal?

Supporting verse: Upon this rock I will build my church.

Answer from the Lord:

QUESTION 5

Is there a Bible character that You want to highlight to [name]?

Supporting verse: None was greater than John the Baptist.

Answer from the Lord:

QUESTION 6

Is there a key question that You want to answer through [name]?

Supporting verse: Who do men say that I am?

Answer from the Lord:

QUESTION 7

Is there a special perspective from Your Word that You are revealing to [name] that You want me to confirm?

Supporting verse: Thou art the Christ.

Answer from the Lord:

QUESTION 8

Jesus, is there an aspect of Your identity that You wish for [name] to focus on?

Supporting verse: Thou art the Son of the living God.

Answer from the Lord:

QUESTION 9

What Kingdom key have You given [name], and what do You wish for them to know about it?

Supporting verse: I've given you the keys to the Kingdom...

Answer from the Lord:

QUESTION 10

Is there a belief that You wish to expose as not being from You but from the enemy?

Supporting verse: Get thee behind me, Satan.

Answer from the Lord:

QUESTION 11

Is there a behavior or belief that is filling their mind with unhelpful thoughts?

Supporting verse: You are mindful of earthly things.

Answer from the Lord:

QUESTION 12

Are there trials in [name]'s life that You want to address and that I should pray over?

Supporting verse: Satan desires to sift you, but I have prayed for you.

Answer from the Lord:

QUESTION 13

Are there regrets that You want [name] to leave behind?

Supporting verse: He denied Jesus three times and reaffirmed his love for Jesus three times.

Answer from the Lord:

QUESTION 14

Are there distracting behaviors or beliefs that are diverting [name]'s love from Jesus?

Supporting verse: Do you love me more than these?

Answer from the Lord:

QUESTION 15

What areas of [name]'s life make You feel loved?

Supporting verse: Do you love me? Feed my sheep.

Answer from the Lord:

QUESTION 16

What Kingdom tasks do You want [name] to focus on?

Supporting verse: Feed my sheep.

Answer from the Lord:

QUESTION 17

Is there a shift in their life that You wish to prepare them for?

Supporting verse concept: Jesus expanded Peter's ministry to include the Gentiles.

Answer from the Lord:

QUESTION 18

Is there a vision or dream that You would like me to communicate or confirm to [name]?

Supporting verse: He saw a blanket descend from Heaven.

Answer from the Lord:

QUESTION 19

Is there a risk that You're calling [name] to take in order to draw them closer to You?

Supporting verse: Let me come out to you (on the waves).

Answer from the Lord:

ADDITIONAL NOTES

"Pursue love and desire spiritual gifts, and especially that you may prophesy."

1 CORINTHIANS 14:1

APPENDIX 3

Using Dreams to Prepare for Your Room

As you begin preparing for your prayer rooms and training others to join you as 2nd or 3rd Chairs, you or they may begin to experience dreams the evening before the prayer room. These dreams are often negative in nature because they are insights from the Lord into the struggles of the client. Be sure to jot down the details of the dream as soon as possible after waking up. Then take some time to process the dream with the other members of your team before the session starts. We have had a relevant dream before approximately half of our prayer rooms.

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Ken and Candace Schaap are church planters, authors, and mentors who have helped thousands of people find freedom in Christ and develop lifestyles of hearing and following the voice of God. Together they founded and lead Shepherd Church in Hobart, Indiana, alongside Go Find Jesus Ministries. Most importantly, they are followers of Jesus and high school sweethearts who have been married since 2005 and enjoy raising their four children.
If this manual has been a help to you, please consider supporting their ministry at ShepherdChurch.co/Give.

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